

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## BIR DATA SHEET

|  |   |                               |          |         |          |                   |                                     | CONFIRMATION NO. 5074 |                |   |  |
|--|---|-------------------------------|----------|---------|----------|-------------------|-------------------------------------|-----------------------|----------------|---|--|
| SERIAL NUM   | DATE  |                               |          |         | CLASS    | GROUP ART UNI     |                                     | UNIT                  | ATTORNEY DOCKE |   |  |
| 10/726,97  | 9   | 12/03/2003                    |          |         | 463      |                   | 3714                                |                       | 988.1035       |   |  |
|  |   | RULE                          |          |         |          |                   |                                     |                       |                |   |  |
| APPLICANTS Clifton Lind, Austin, TX; Jefferson Craig Lind, Austin, TX;   |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| ** CONTINUING DATA **********************************  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/04/2004  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |                               | - Marie  |         | STATE OR |                   | IEETS TOT                           |                       |                |   |  |
|  | t U Yes Mar No<br>HOMAS/  | Met after<br>Allowance<br>EMT |          | COUNTRY | DR#      | WINGS CLAIN       |                                     |                       |                |   |  |
| Acknowledged Examiner's Signature  |   |                               | Initials |         | TX       | 10                |                                     | 20                    |                | 3 |  |
| ADDRESS  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| THE CULBERTSON GROUP, P.C. 1114 LOST CREEK BLVD. SUITE 420 AUSTIN, TX 78746  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| UNITED STATES  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| TITLE  |   |                               |          |         |          |                   |                                     |                       |                |   |  |
| Method, apparatus, and program product for conducting bingo games with pre-assigned bingo cards and<br>pre-matched bingo card sets |   |                               |          |         |          |                   |                                     |                       |                |   |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                               |          |         |          | ☐ All Fees        |                                     |                       |                |   |  |
|  |   |                               |          |         |          |                   | ☐ 1.16 Fees (Filing)                |                       |                |   |  |
|  |   |                               |          |         |          | NT.               | 1.17 Fees (Processing Ext. of time) |                       |                |   |  |
| 385  |   |                               |          |         |          | 1.18 Fees (Issue) |                                     |                       |                |   |  |
|  |   |                               |          |         |          | Other             |                                     |                       |                |   |  |
|  |   |                               |          |         |          |                   | ☐ Credit                            |                       |                |   |  |
|  |   |                               |          |         |          |                   |                                     |                       |                |   |  |